

# **SANTA CLARA COUNTY DEMOCRATIC CENTRAL COMMITTEE**

7 PM, County Building Cafeteria, 70 W. Hedding St., San Jose  
(Please go to the main level kiosk and request to use the elevator, if needed)

## **AGENDA FOR Thursday, December 7, 2017**

### **1. CALL TO ORDER**

### **2. ROLL CALL**

### **3. IDENTIFICATION OF VISITORS**

### **4. ADOPTION OF AGENDA**

### **5. APPROVAL OF MINUTES**

- a. Thursday, November 2, 2017

### **6. OLD BUSINESS**

### **7. NEW BUSINESS**

- a. Guest: Jeff Bleich, Candidate for Lt Governor
- b. Fill vacancy on SCCDCC (AD28, Elected Equivalent)
- c. United Democratic Campaign: Approve Steering Committee
- d. Clean Money Update: Craig Dunkerly
- e. CDP Executive Board Report

### **8. REPORTS FROM OFFICERS & OTHERS**

- a. Executive Board/Chair: Bill James
- b. Vice Chair: John Comiskey
- c. Treasurer: Angelica Ramos
- d. Secretary: Helen Chapman
- e. Issues: Shay Franco-Clausen
- f. Community Services and Voter Registration: Judy Pipkin
- g. Finance: Prameela Bartholomeusz

- h. Endorsements: Clarence Madrilejos

- i. Communications: David Cohen

- j. Gender Equity and the Status of Women: Jean Cohen

- k. Campaign Services: Jeff Cardenas

- l. Clubs: Alex Wara

- m. Regional Director:

- 1) Rocky Fernandez, Region 5
- 2) Hene Kelley, Region 6
- 3) Omar Torres, Region 7

- n. Democratic National Committee: Otto Lee

- o. DTV Report: Steve Chessin

- p. Pro-Choice Coalition: Claudia Shope

- q. CDC Report: Emilie Gatfield

### **9. ANNOUNCEMENTS**

### **10. EXECUTIVE BOARD MEETING:**

Weds, December 20, 2017, 6pm by phone @ 862-902-0250, access code 598-9189

### **11. ADJOURNMENT**